



**EXHIBITOR INVOICE/REGISTRATION FORM**  
**Southeast Governmental Fleet Managers Annual Meeting - 2017**

**(Please Pay From This Invoice)**

**F.E.I.N. 57-0975355**

Mark your calendar now for the 2017 SGFMA 25<sup>th</sup> Annual Meeting, which is being held in North Charleston, SC @ the Embassy Suites & Convention Center on October 8 - 11, 2017. Register now for a prime location. **Vendor set-up will be on Sunday, October 8 and Exhibit Hall will open on Monday October 9<sup>th</sup>**

DATE: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone No: ( ) \_\_\_\_\_ Fax No: ( ) \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_

**Annual Meeting Registration Fees:**

**Payments postmarked after September 8, 2017 must include a \$100 late fee.**

	<u>Received by Sep. 8<sup>th</sup></u>	<u>Received After Sep. 8<sup>th</sup></u>	
(Select One)			
SGFMA Member-Exhibitor	\$ 495	\$ 545	\$ _____
Non Member Exhibitor	\$ 625	\$ 675	\$ _____

Above fees include, 2 Members, 10' X 10" Booth, table with cloth cover, 2 chairs.

**Add \$100 for each standard size vehicle or piece of equipment you are bringing.**

Number of standard size Vehicles: \_\_\_\_\_ X \$100.00 = \$ \_\_\_\_\_

Number of large pieces of Equipment: \_\_\_\_\_ X \$200.00 = \$ \_\_\_\_\_

(List all vehicles/equipment on next page)

**Add \$75 for each additional registrant (same company).**

Number of additional registrants \_\_\_\_\_ X \$75.00 = \$ \_\_\_\_\_

(List names on next page)

**Add \$125 for each additional Booth (no Vehicle or Equipment)**

Number of additional booths \_\_\_\_\_ X \$125.00 = \$ \_\_\_\_\_

**Event Sponsorship:** \_\_\_\_\_ \$ \_\_\_\_\_

(Any vendor wanting to sponsor a special event (list enclosed) should contact Marty Burr)  
 (Optional)

**Sunday Golf Tournament:** Number of players \_\_\_\_\_ X \$70.00 = \$ \_\_\_\_\_

**Sunday reception and dinner cruise included in registration.**

**Number taking part in the dinner cruise:** (#-----)

**Total Amount Enclosed** \$ \_\_\_\_\_

Make checks payable to and mail to:

SGFMA  
P. O. Box 7824  
Columbia, SC 29202

(Please send one copy of this invoice with your payment).

**\*\*Credit card payments are only accepted online at [www.sgfma.org](http://www.sgfma.org).**

Event schedule may be subject to change at the discretion of the Meeting Committee. We will supply nametags along with a sign for your booth with your company name.

**PLEASE PRINT or TYPE – Company name and attendees below.**

**CompanyName:** \_\_\_\_\_

**Name Tags:**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

**List additional vehicles/equipment (i.e., car, fire truck, ambulance, backhoe, etc.):**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

**List names for golf:**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

**We have a block of rooms reserved at the Embassy Suites for the special rate of \$125.00 per night: this includes a cooked to order breakfast and evening reception. We have a direct registration link on our website, [www.sgfma.org](http://www.sgfma.org) or you can call (1800)-EMBASSY and use promo code SGFMA.**

## **Available Sponsorships 2017 SGFMA Meeting**

1. Entertainment, Sundays Reception	\$1,000
2. Food Sundays Reception	\$2,000
3. Membership Registration Gifts	\$1,000
4. Hospitality Room	Sponsored by Michelin
5. Exhibit Lunch Monday	\$1,500
6. Tote Bags for Exhibit Area	\$500
7. Tuesday Morning Break (Coffee/Tea & Snacks)	\$800
8. Monday Morning Exhibit Break	\$800
9. Transportation Sunday Night	\$1,500
10. Golf Prizes for 1 <sup>st</sup> 2 <sup>nd</sup> & 3 <sup>rd</sup> place teams.	\$250
11. Golf Course Refreshments	\$400
12. Golf Team Hand Outs	\$500
13. Ice Cream Monday Afternoon	\$900
14. Refreshments Sundays Reception	\$1,500
15. Exhibit Lunch Monday	\$1,000
16. Motivational Speaker Monday Morning	\$1,000
17. Motivational Speaker Wednesday Morning	\$1,000

We appreciate your consideration of any sponsorship. You may want to consider a sole or joint sponsorship with another vendor. We welcome any thoughts or ideas regarding sponsorships that you might want to share with us for consideration, please let us know.

Thank you for all of your support with our organization.

Sincerely,

Marty Burr, Vendor Chair  
(803) 448-2526 or mburr923@aol.com