

# EXHIBITOR INVOICE

## Southeast Governmental Fleet Managers Annual Meeting 2018 Annual Meeting Registration Form

**(Please Pay From This Invoice)**

**F.E.I.N. 57-0975355**

Mark your calendar now for the 2018 SGFMA 26<sup>th</sup> Annual Meeting, which is being held in North Charleston, SC @ the Embassy Convention Center on September 16- 17, 2018. Register now for a prime location. **Vendor set-up will be on Sunday, September 16 and Exhibit Hall will open on Monday September 17<sup>th</sup> from 9:30 am – noon and 1:30 pm – 3:30 pm**

DATE: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone No: ( ) \_\_\_\_\_ Fax No: ( ) \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

### **Annual Meeting Registration Fees:**

**Payments postmarked after August 15, 2018 must include a \$100 late fee.**

	<u>Received by Aug. 15th</u>	<u>Received After Aug. 15<sup>th</sup></u>	
(Select One)			
SGFMA Member-Exhibitor	\$ 495	\$ 545	\$ _____
Non Member Exhibitor	\$ 625	\$ 675	\$ _____

**Above fees include, 2 Members, 10' X 10" Booth, table with cloth cover, 2 chairs.**

### **Additional Items:**

Number of standard size Vehicles: _____	X \$150.00 =	\$ _____
Number of large pieces of Equipment: _____	X \$225.00 =	\$ _____
(List all vehicles/equipment on next page)		
<b>Add \$100 for each additional registrant (same company).</b>		
Number of additional registrants _____	X \$100.00 =	\$ _____
(List names on next page)		
<b>Add \$125 for each additional Booth (no Vehicle or Equipment)</b>		
Number of additional booths _____	X \$125.00 =	\$ _____
<b>Event Sponsorship:</b>		\$ _____
(Any vendor wanting to sponsor a special event (list enclosed) should contact Marty Burr)		
(Optional)		

**Sunday reception is included at no extra cost for all registrants.**

**If registered and paid for by Feb 1, 2018-subtract \$50.00** \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

Please See Reverse Side for Additional and Requested Information

Make checks payable to and mail to:

SGFMA  
P. O. Box 7824  
Columbia, SC 29202

**(Please send one copy of this invoice with your payment).**

**\*\*Credit card payments are only accepted online at [www.sgfma.org](http://www.sgfma.org).**

Event schedule may be subject to change at the discretion of the Meeting Committee. We will supply nametags along with a sign for your booth with your company name.

**PLEASE PRINT or TYPE – Company name and attendees below.**

**CompanyName:** \_\_\_\_\_

**Name Tags:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_

**List additional vehicles/equipment (i.e., car, fire truck, ambulance, backhoe, etc.):**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**We Look Forward to Seeing You at the North Charleston, Convention Center, we have a block of rooms reserved at the Embassy Suites for the special rate of \$129.00 per night and this includes a cooked to order breakfast and evening reception. We have a direct registration link on our website [SGFMA.org](http://SGFMA.org) or you can call (1800) EMBASSY and use promo code GFM.**

## **Available Sponsorships 2018 SGFMA Meeting**

1. Entertainment, Sundays Reception	\$1,000
2. Food Sundays Reception	\$2,000
3. Membership Registration Gifts	\$1,000
4. Hospitality Room	Taken
5. Exhibit Lunch Monday	\$1,500
6. Tote Bags for Exhibit Area	\$500
7. Tuesday Morning Break (Coffee/Tea & Snacks)	\$800
8. Monday Morning Exhibit Break	\$800
9. Team Building Event Sunday Night	\$1,500
10. Pop Corn, Exhibit Area	\$250
11. Water Cart Monday Exhibit	\$400
13. Tee Shirt Hand Outs Monday	\$1,500
14. Ice Cream Monday Afternoon	\$900
15. Refreshments Sundays Reception	\$1,500
16. Exhibit Lunch Monday	\$1,000
17. Motivational Speaker Monday Morning	\$1,000
18. Motivational Speaker Wednesday Morning	\$1,000

We appreciate your consideration of any sponsorship. You may want to consider a sole or joint sponsorship with another vendor. We welcome any thoughts or ideas regarding sponsorships that you might want to share with us for consideration, please let us know.

Thank you for all of your support with our organization.

Sincerely,

Marty Burr, Vendor Chair  
(803) 448-2526 or mburr923@aol.com