

**SGFMA**  
**GOVERNMENTAL EMPLOYEE MEMBER**  
**INVOICE**

**Southeast Governmental Fleet Managers Annual Meeting**  
**September 16 – 19, 2018**  
**@ Embassy Suites & North Charleston Convention Center**

**2018 Annual Meeting Registration Form**

(One form per registrant, photocopy as needed.)

**(Please Pay From This Invoice)**

**(Please Type or Print)**

**F.E.I.N. 57-0975355**

DATE: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Nickname: \_\_\_\_\_ Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone No: (    ) \_\_\_\_\_ Fax No: (    ) \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**Annual Meeting Registration Fees: (Select One)**

**Payments postmarked after August 15, 2018 must include the late fee.**

	<b><u>Received by Aug. 15<sup>th</sup></u></b>	<b><u>Received After Aug. 15<sup>th</sup></u></b>	
Member Registration	\$225.00 *	\$275.00	\$ _____
New Member – Form Enclosed	\$225.00 *	\$275.00	\$ _____
Non -Member	\$325.00	\$375.00	\$ _____
Guest Fee: (Name for Name Tag) _____		\$ 145.00	\$ _____
	<b>Total Amount Enclosed</b>		<b>\$ _____</b>

**Please See Reverse Side for Additional and Requested Information**

**Make Checks payable to and mail to:**

**SGFMA**

**P. O. Box 7824**

**Columbia, SC 29202**

**(Please send one copy of this invoice with your payment).**

**\*\*Credit cards are only accepted online at [www.sgfma.org](http://www.sgfma.org).**

Events may be subject to change at the discretion of the Board and Annual Meeting Committee.

**CHECK OUT OUR WEB SITE: [WWW.SGFMA.ORG](http://WWW.SGFMA.ORG)**

**We have a block of rooms reserved at the Embassy Suites-North Charleston for the special rate of \$129.00 per night; this includes a cooked to order breakfast and evening reception. We have a direct registration link on our website, [www.sgfma.org](http://www.sgfma.org) or you can call (1800) - EMBASSY and use promo code GFM.**